LORETTO HEIGHTS METROPOLITAN DISTRICT NOS. 1-5 LORETTO HEIGHTS PROGRAMMING METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 • 800-741-3254 Fax: 303-987-2032 https://lorettoheightsdistricts.com

NOTICE OF REGULAR MEETING AND AGENDA

Board of Directors:	Office:	Term/Expiration:
Mark J. Witkiewicz	President	2025/May 2025
Andrew R. Klein	Assistant Secretary	2025/May 2025
Paige C. Langley	Treasurer	2027/May 2027
Megan Waldschmidt	Assistant Secretary	2025/May 2025
Blake Amen	Assistant Secretary	2027/May 2025
Peggy Ripko	Secretary	

DATE: January 27, 2025

TIME: 2:00 p.m.

PLACE: Zoom Meeting: The meeting can be joined through the directions below. *

https://us02web.zoom.us/j/86267550643?pwd=V3RnRGRtWkRyUIZZc1VMWTJFZjFHdz09

Meeting ID: 862 6755 0643 **Passcode:** 987572 **Dial In:** 1-719-359-4580

I. ADMINISTRATIVE MATTERS

- A. Present disclosures of potential conflicts of interest.
- B. Confirm quorum; confirm location of meeting, posting of meeting notices; approve agenda and designate 24-hour posting location.
- C. Review and approve minutes of the November 25, 2024 Regular Meeting and the November 25, 2024 Statutory Annual Meeting (enclosures).

^{*} Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (pripko@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.

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II. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the Districts. Comments will be limited to three (3) minutes.

III. FINANCIAL MATTERS

- A. Review and ratify approval of the payment of claims (to be distributed **LHMD 1**).
- B. Review and accept the Schedule of Cash Position (to be distributed **LHMD 1**).

IV. CAPITAL/CONSTRUCTION MATTERS

- A. Discuss status of Engineer's Report and Verification of Costs Associated with Public Improvements Report No. 26 ("Report No. 26").
- B. Discuss and consider acceptance of verified public improvement costs pursuant to Report No. 26 (**LHMD 1-4**).
- C. Discuss and consider approval of reimbursement by Loretto Heights Metropolitan District No. 1 to ACM Loretto VI LLC under the Facilities Funding and Acquisition Agreement between Loretto Heights Metropolitan District No. 1 and ACM Loretto VI LLC, pursuant to Report No. 26 (**LHMD 1**).
- D. Discuss and consider approval of payment by Loretto Heights Metropolitan District No. 1 to Westside Property Investment Company, Inc. ("Westside") under the Project Management Services Agreement between Loretto Heights Metropolitan District No. 1 and Westside, pursuant to Report No. 26 (**LHMD 1**).
- E. Discuss status of the Loretto Heights Infrastructure Project (the "Project") (LHMD 1).

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V. LEGAL MATTERS

VI.

LLO	AL WATTERS
A.	Review and consider approval of Public Access Easement Agreement by and between ACM Loretto VI LLC and Loretto Heights Metropolitan District No. 1 (enclosure) (LHMD 1).
B.	Review and consider approval of [Pumphouse] Encroachment Easement Agreement by and between ACM Loretto VI LLC and Loretto Heights Metropolitan District No. 1 (enclosure) (LHMD 1).
C.	Ratify approval of Public Service Company of Colorado Utility Easement between Loretto Heights Metropolitan District No. 1 as Grantor and Public Service Company of Colorado as Grantee (enclosure) (LHMD 1).
D.	Ratify approval of Proposal from Pet Scoop, Inc. for Dog Station Maintenance, and consider approval of Service Agreement (to be distributed) (LHMD 1).
E.	Ratify approval of Proposal from Consolidated Divisions, Inc. d/b/a CDI Environmental Contractor for 2024/2025 Snow and Ice Mitigation Services and consider approval of Change Order No. 2 to the Service Agreement for 2023-2024 Snow removal between Loretto Heights Metropolitan District No. 1 and Consolidated Divisions, Inc. d/b/a CDI Environmental Contractor (to be distributed) (LHMD 1).
F.	Ratify approval of Service Agreement for Filing No. 4 Snow Removal between Loretto Heights Metropolitan District No. 1 and Nature's Workforce, Inc. (enclosure) (LHMD 1).
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A.	

VII. ADJOURNMENT <u>THE NEXT REGULAR MEETING IS SCHEDULED FOR</u> <u>FEBRUARY 24, 2025.</u>